## Order of Service Readings and Prayer

# 1<sup>st</sup> Sunday in Lent 2024

# February 18, 2024

### First Sunday in Lent February 18, 2024

### THE GATHERING

Welcome		
Parish Announcemen	nts	
Prelude		
<b>Holy Baptism</b>		p.227
*Confession and Forgiveness		p. 94
*Hymn "Bless Now, O God, the Journey"		No. 326
*Greeting & Kyrie		p. 138
*Prayer of the Day		Insert
	ROCLAMATION OF T	THE WORD
First Reading -	And the second second	Genesis 9:8-1'
Psalm 25	(read responsively)	Insert
Second Reading	()/	1 Peter 3:18-22
*Return To The Lord		p. 142
*Holy Gospel		Mark 1:9-15
Children's Message		Rev. Tim Kneuss
Noisy Sunday - Soc		Territoria de la companya della companya della companya de la companya della comp
Children's Church		
	RESPONSE TO THE	WORD
The Message	KEST ONSE TO THE	Rev. Tim Kneuss
	Us Steadfast in Your We	
*The Apostles' Creed		back of hymnal
	How Great The Love"	Choir
* Blessing of Offering	and the state of t	Chon
*The Prayers of Intercession		p. 143
P: Hear us, C		p. 143
7.		
C: Your mercy is great. *The Lord's Prayer – Traditional		p. 145
The Lord's Trayer -	Taditional	р. 143
	SENDING	
APPL DI		

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No. 624

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### \*The Congregation will stand in reverence.

\*Sending Song "Jesus, Still Lead On"

\*The Blessing

\*The Dismissal



# Today's Readings

First Sunday in Lent February 18, 2024

# Prayer of the Day

Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

## First Reading

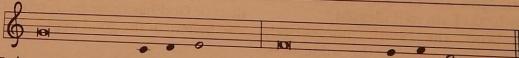
Genesis 9:8-17

God said to Noah and to his sons with him, 9"As for me, I am establishing my covenant with you and your descendants after you, 10 and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. 11I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." 12God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: 13I have set my bow

in the clouds, and it shall be a sign of the covenant between me and the earth. 14When I bring clouds over the earth and the bow is seen in the clouds, 15I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. 16When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." 17God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

#### **Psalm**

Psalm 25:1-10; tone 10



To | you, O LORD,
I lift | up my soul.

2My God, I put my trust in you;
let me not be | put to shame,
nor let my enemies
triumph | over me.

3Let none who look to you
be | put to shame;

rather let those be put to shame who are treacherous.

<sup>4</sup>Show me your | ways, O LORD, and teach | me your paths.

<sup>5</sup>Lead me in your | truth and teach me, for you are the God of my salvation; in you have I trusted all | the day long.

Psalm, continued

<sup>6</sup>Remember, O LORD, your compas- <sup>1</sup> sion and love, for they are from <sup>1</sup> everlasting.

<sup>7</sup>Remember not the sins of my youth and <sup>1</sup> my transgressions;

remember me according to your steadfast love and for the sake of your good-1 ness, O LORD.

<sup>8</sup>You are gracious and up- <sup>1</sup> right, O LORD;

therefore you teach sinners in your way.

<sup>9</sup>You lead the low- 1 ly in justice and teach the low- 1 ly your way. <sup>10</sup>All your paths, O Lord,

are steadfast | love and faithfulness to those who keep your covenant and your | testimonies.

### Second Reading

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a

few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

### Gospel

Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

<sup>12</sup>And the Spirit immediately drove him out into the wilderness.

<sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

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Volume 55, Number 1

Next Sunday's Readings: Genesis 17:1-7, 15-16; Psalm 22:23-31; Romans 4:13-25; Mark 8:31-38.

TODAY'S READINGS (ISSN 1069-0166, USPS 009628) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Today's Readings, Augsburg Fortress Publishers, PO. Box 1553, Minneapolis, MN 55440-8730. Printed in U.S.A. Price per weekly part \$4.79 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2023 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989. Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day and psalm from Evangelical Lutheran Worship © 2006, admin. Augsburg Fortress. Psalm tone accompaniment is in Psalter for Worship, Year B (Augsburg Fortress, 2008). Please visit our website at augsburgfortress.org.

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